

Florida State USBC, Inc.

2022—88th Open Championship Tournament



Hosted by Southwest Florida USBC Assn.

Team

Bowland Coral
42 Mid Cape Terrace
Cape Coral, FL 33991



Dbls/Sgls

Lightning Strikes
4140 Fowler Street
Ft. Myers, FL 33901
239-302-2155

HANDICAPPED
90% of 240

Entries Close **April 7, 2022**

Team, Doubles & Singles Events

May 7-8, 14-15, 21-22, 28-29
June 4-5, 11-12, 18-19, 25-26

Saturday Squads: 9 a.m. & 2 p.m.
Sunday Squads: 9 a.m. & 2 p.m.

| <u>TEAM</u> | | <u>Dbls/Sgls</u> | |
|---|----------------|-------------------------|----------------|
| Prize Fee: | \$13.00 | Prize Fee: | \$13.00 |
| Lineage: | \$9.50 | Lineage: | \$9.50 |
| Expense: | \$5.50 | Expense: | \$5.50 |
| Scholarship: | \$1.00 | Scholarship: | \$1.00 |
| BVL/Cancer | \$1.00 | BVL/Cancer: | \$1.00 |
| | \$30.00 | | \$30.00 |
| <p>All events optional \$4.50 Expense Fee \$.50 = \$5.00 each. Optional scratch team, doubles & singles prize fund available.</p> | | | |

Pay Ratio: at least 1 for each 6 entries for handicap, 1 out of 10 entries for scratch and 1 out of 10 for All Events
Multiple participation allowed in TEAM event ONLY

2022-88th Florida State USBC Open Tournament Entry Form—Cape Coral/Ft. Myers

Contact Person (Please Print or Type All Information)

| | |
|-----------------|--|
| Nat'l. ID #: | |
| Name: | |
| Address: | |
| City/St/Zip: | |
| Phone #: | |
| E-mail Address: | |
| Home Assn: | |
| Team Name: | |

Remit by Cashier's Check, Money Order or Credit Card to:

Florida State USBC, Inc.
 P. O. Box 1166
 Dade City, FL 33526-1166
 Ph: 352-521-3660
 E-mail: floridastateusbc@gmail.com

Office Use

| | |
|------------------------|--------------|
| Date | Entry Number |
| | |
| Check—Money Order—C.C. | |
| Amount | Team Code |

I have read the tournament rules and general information. I agree to abide by all rules as a condition of entry and understand I am subject to disqualification for violation of any rules for the Championship Tournament.

Team Captain: _____

TEAM EVENT (Lineup order will NOT be changed)

Check Applicable Boxes—For Opt. Team Scratch, All Team Mbrs. Must Enter

| Team Lineup | USBC # | 1st Choice | | 2nd Choice | | Avg. | Hdcp. Team \$30 ea. | Opt. Team Scratch \$10 ea. | Team Total | |
|-----------------------------------|--------|------------------------|-------|------------|-------|------|---------------------|----------------------------|------------|----------------|
| | | Date Preference: _____ | _____ | _____ | _____ | | | | | Name & Address |
| 1. | | | | | | | | | | |
| 2. | | | | | | | | | | |
| 3. | | | | | | | | | | |
| 4. | | | | | | | | | | |
| 5. | | | | | | | | | | |
| TOTAL TEAM AMTS. REMITTED: | | | | | | | Total | \$150.00 | \$ | |

DOUBLES/SINGLES EVENTS (Lineup order—order will not be changed)

Check Applicable Boxes

| D/S Pair Line up | 1st Choice | | 2nd Choice | | Hdcp. Doubles \$30 ea. | Opt. Doubles Scratch \$10 ea. | Hdcp. Singles \$30 ea. | Opt. Singles Scratch \$10 ea. | Opt. Hdcp. All Events \$5 ea. | Opt. Scratch All Events \$5 ea. | D / S / AE Total |
|--------------------------------|------------------|-------|------------|-------|------------------------|-------------------------------|------------------------|-------------------------------|-------------------------------|---------------------------------|------------------|
| | Date Pref: _____ | _____ | _____ | _____ | | | | | | | |
| 1. | 1. | | | () | | | | | | | |
| | 2. | | | () | | | | | | | |
| 2. | 1. | | | () | | | | | | | |
| | 2. | | | () | | | | | | | |
| 3. | 1. | | | () | | | | | | | |
| | 2. | | | () | | | | | | | |
| TOTAL AMTS. for D/S/AE: | | | | | \$ | \$ | \$ | \$ | \$ | \$ | \$ |

To pay by credit card, please check here (\$5 s/c per entry):

You will be invoiced for your entry fees via an email invoice. (Invoice must be paid within 3 days of receipt.) Upon receipt of email invoice, you will select the

"Pay Invoice" button, and then enter your credit card information and submit.

| | |
|--|---------------|
| ENTRY TOTAL: | \$ |
| (Credit Card) ADD Service Charge: | \$5.00 |
| TOTAL WITH CREDIT CARD: | \$ |

By signing this form, you give us permission to charge your credit or debit card for the amount indicated on or after the indicated date. This is permission for a single transaction only, and does not provide authorization for any additional debits or credits to your account.

OPEN TOURNAMENT RULES

1. The Florida State Open Championship Tournament is conducted under the authority of and certified by the United States Bowling Congress and all applicable USBC Rules will govern this Tournament.
2. All participants must have a current USBC Adult membership and be 18 years of age or older at time of competition and **show proof of current membership**. If current membership cannot be verified, a USBC membership card must be purchased at the tournament site.
3. The handicap shall be computed on an individual basis of ninety percent (90%) of the difference of an entrants **ENTERING AVERAGE** (see rule 3), as reported from Association records and/or bowl.com and two hundred and forty (240), provided they have bowled a minimum of twenty-one (21) games.
4. **ENTERING AVERAGE:**
 - a. 2020-21 seasons highest USBC winter league average of 21 or more games.
 - b. If no winter average, use 2021 summer average of 21 or more games.
 - c. If no winter or summer average last year, use highest current season USBC average as of Jan. 1. 2022 for 21 or more games.
 - d. If no winter or summer average last year, use highest current season USBC average as of Jan. 1. 2022 for 21 or more games.
 - e. Bowlers with none of the above averages must bowl scratch.
 - f. **ENTERING AVERAGES MUST BE ADJUSTED AT THE TIME OF BOWLING IF:**
 1. The current league average of 21 or more games exceeds the entering average by 10 or more pins.
 2. Tournament average of 21 or more games for previous 12 months exceeds entering average by 15 or more pins.
 - g. Sport league averages will be adjusted in accordance with USBC Rule 201c.
 - h. If you are reporting an average from a **CHALLENGE** or **LIKE LANE CONDITION**, you must **report it at the time of entry. Failure to do so may result in disqualification.**
5. A right-handed bowler with an established right-handed average must bowl right-handed. Similarly, a left-handed bowler with an established left-handed average must bowl left-handed. A bowler with both a right-handed and left-handed average must use his/her highest average. If a bowler wants to use the opposite hand the entering average was established with, he/she must notify USBC prior to bowling for average relief.
6. It is each bowler's responsibility to verify the accuracy of their own average in this tournament, whether originally submitted by the bowler, the team captain or others. Failure to use the correct average will disqualify the score if submitted average is lower than correct average, thereby resulting in a lower classification or more handicap. Prize winning will be based on the submitted average if it is higher than the correct average. (Rule 319a, item 3). **IF A BOWLER HAS BEEN RERATED OR REFUSED A RERATE IN THE PAST 10 YEARS, IT MUST BE REPORTED AT TIME OF ENTRY.**
7. Reporting of previous tournament winnings will apply (Rule 319d).
8. There will be at least one cash prize awarded for each six entries in each event, except all events which is one in ten. The winners in the team, doubles, singles and all events, both handicap and scratch, will be awarded plaques.
9. Entries close at midnight, April 7, 2022. Entry fee will be \$30 per person, per event. All Events (optional) \$5.00.
10. Substitutes, along with team captain must present themselves at the tournament office at least 45 minutes before scheduled to bowl.
11. Entrants may bowl only ONCE in doubles and singles (bowlers must enter both doubles and singles, if entered in either). **MULTIPLE PARTICIPATION IS ALLOWED IN TEAM EVENT ONLY. Must change minimum of 2 bowlers.**
12. **NO CHANGES IN TEAM OR DOUBLES ORDER OF BOWLING WILL BE PERMITTED AFTER ENTRY IS SCHEDULED.**
13. **ENTRY BLANKS MUST BE COMPLETED SHOWING ALL DATA REQUIRED.**
14. Preference will be given as entries are received. Bowlers residing less than 75 miles from Tournament site will be scheduled after those residing further away. Preference of time should be designated **on** the entry blank.
15. The Tournament Manager provides the OFFICIAL scorekeepers. Print out sheets are official.
16. The **Team Captain** has the responsibility of notifying all bowlers of the schedule assignment. All the substitutions should be reported by the **Team Captain. Any prize money won will be mailed to the Team Captain** for distribution to the team members.
17. No more than two (2) current PBA members allowed per team and no more than one (1) current PBA member allowed on a doubles team.

TOURNAMENT MANAGEMENT RESERVES THE RIGHT TO RE-RATE ANY ENTRANT PRIOR TO BOWLING IF THE ENTRANT REFUSES THE RE-RATE, ENTRY FEES WILL BE REFUNDED.

INSTRUCTIONS

1. ALL ENTRIES must be typed or printed in ink.
2. Full Names of ALL entrants must be shown (First Name, Middle Initial, Last Name).
3. When a bowler is entered on more than one entry form, the entries **MUST** be submitted together to assure that they will be scheduled on the same weekend. Crossed entries not submitted together will not be scheduled together and may be scheduled on different weekends.
4. **NO PERSONAL CHECKS.** Certified Check or Money Orders. Payable to:
Florida State USBC - ***Do not send cash!!*** Credit Cards are accepted – Please mark entry form accordingly.
5. You **MUST** enter both Doubles and Singles if entered in either.
6. Dress code will be enforced.

DRESS CODE: Bowlers must wear a shirt with a butterfly type collar or acceptable **mock collar, half sleeve, casual slacks, trousers. Any shorts, skirts, skorts must come to the knee. During participation bowlers are NOT permitted to wear headgear, ear buds or sweats. All clothing must be neat, clean and in good condition. Violators may NOT be allowed to participate in that event. Tournament management reserves the right to make all final decisions on the dress code.**



HOTEL INFORMATION

Florida State USBC has teamed up with a local non-profit, Lee County Sports Housing, to offer discounted hotel accommodations for this event. A team of local reservation specialists will share their knowledge of each property's amenities, also the best beaches, attractions, shopping, and restaurants. Reservation specialists are available Monday through Friday, 9AM – 5PM Eastern Time by calling 239-541-1800. Discounted rates are only available by calling the above numbers or reserving **DIRECTLY** through the event's website link.

please click the link below to view accommodation choices/rates and reserve your lodging. Everyone is encouraged to reserve through this special housing link!

Florida Open Bowling – Week 1 – <https://groups.reservetravel.com/group.aspx?id=51881>

Florida Open Bowling – Week 2 – <https://groups.reservetravel.com/group.aspx?id=51884>

Florida Open Bowling – Week 3 – <https://groups.reservetravel.com/group.aspx?id=51885>

Florida Open Bowling – Week 4 – <https://groups.reservetravel.com/group.aspx?id=52296>

Florida Open Bowling – Week 5 – <https://groups.reservetravel.com/group.aspx?id=52297>

Florida Open Bowling – Week 6 – <https://groups.reservetravel.com/group.aspx?id=52298>

Florida Open Bowling – Week 7 – <https://groups.reservetravel.com/group.aspx?id=52299>

Florida Open Bowling – Week 8 – <https://groups.reservetravel.com/group.aspx?id=52301>